RESOLUTION NO. 446

A RESOLUTION AUTHORIZING THE TOWN OF MOUNT CARMEL TO PARTICIPATE IN THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY 2010-11 GRANT.

- WHEREAS, the safety and well being of the citizens of the United States and the Town of Mount Carmel is of the greatest importance; and
- WHEREAS, the United States Department of Homeland Security seeks to encourage the safety and security to all its citizens by offering a Grant to Law Enforcement Agencies; and
- WHEREAS, the Town of Mount Carmel now seeks to participate in this important program; and

WHEREAS, the public welfare requires it;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF MOUNT CARMEL, TENNESSEE, as follows:

- That the Town of Mount Carmel is hereby authorized to apply and accept the United States Department of Homeland Security Grant for Seven Thousand Six Hundred and Six Dollars and Seventy-Six Cents (\$7,606.76) and upon award appropriately budget for its use;
- **Section II.** If awarded, the Town of Mount Carmel is not required to provide any matching sums of money;
- Section III. The Mayor shall do all things necessary to validate and make the agreement legally binding including, but not limited to, affixing his or his designee's signature thereto; and
- **Section IV.** This Resolution shall take effect upon its passage the public welfare requiring it.

Duly passed and approved this the 23rd day of March, 2010.

Day Jamos GARY W. LAWSON, Mayor

ATTEST:

MARIAN SANDIDGE, City Recorder

APPROVED AS TO FORM:

LAW OFFICE OF MAX& COUP

FIRST READING	AYES	NAYS	OTHER
Alderman William Blakely			Absent
Alderman Richard Gabriel			110011
Alderman Tresa Mawk			
Alderman Kathy Roberts			
Vice-Mayor Thomas Wheeler			
Alderman Carl Wolfe			
Mayor Gary Lawson	V		
TOTALS	(0	0	

PASSED FIRST READING March 23, 2010

- A DEADLINE on April 2nd has been imposed on DISTRICT 1 for Tentative Projects to be submitted to the STATE.
- After the deciding VOTE has been made at the March 16th meeting and the FUNDING is TENTATIVELY ALLOCATED to EACH COUNTY, there will be a DEADLINE of MARCH 26th to get PROJECTS SUBMITTED TO the GRANT COMMITTEE (Heather Sipe/ gcema.heather@embarqmail.com FAX: (423)639-1470) so that a PROJECT PROPOSALS can be put together and submitted to the STATE by the DEADLINE.

The Submission MUST contain the following:

- A Homeland Security Investment:
 - 1. Enhancing Interoperable Communications
 - 2. Improving Information Sharing/Intelligence Fusion
 - 3. Enhancing a Statewide Critical Infrastructure Protection Program
 - 4. Enhancing CBRNE Detection and Response
 - 5. Strengthening Improvised Explosive Device (IED) attack, deterrence, prevention, and protection capabilities
 - 6. Improving Citizen Outreach (CERT, Neighborhood Watch, etc.)
- A COST AMOUNT must be identified in the chosen investment(s)
- A brief description as to what these funds are Intended for (Example: Enhancing Interoperable Communications \$5,000.00 for Mobile and Portable Radios)
- You can find information and guidelines referencing the 2010 HLS Grant at www.tnema.org
 Place your cursor over EMERGENCY MGRS, scroll down to GRANTS and PROGRAMS and CLICK, then CLICK on HOMELAND SECURITY GRANTS and scroll down to FISCAL YEAR 2010 and CLICK on HOMELAND SECURITY GRANT PROGRAM GUIDANCE.
- Other DEADLINES by the STATE for the County Applications will be set at a later date.

